

**REGULAR MEETING OF THE CITY COUNCIL
FEBRUARY 24, 2004**

AGENDA

1. Open microphone

COMMUNICATIONS FROM HIS HONOR, THE MAYOR

2. A communication submitting an Order transferring the sum of \$24,850 from the Unclassified Contingency Account to the line item salary account of Signal Maintainer
3. A communication submitting an Ordinance amending the City Code, Chapter 2, Section 2-241, increasing the membership of the Tourism Commission

APPOINTMENTS

4. Appointment of June Hailer and William Thornton as members of the Commission on Disabilities

PUBLIC HEARINGS

5. A continuation of a public hearing on an Ordinance amending the City Code on Zoning as it pertains to Transfer Stations
6. A public hearing on a Ordinance amend the City Code, Chapter 23, Zoning as it pertains to parks and playgrounds

REPORTS OF COMMITTEES

Reports of the Committee on Ordinances and Rules

7. A report of the Committee on Ordinances and Rules to whom was referred a petition from Councilor Kerwood to amend the City Code, Chapter 2, Section 2-241, to increase the membership of the Tourism Commission, recommending it be approved
8. A report of the Committee on Ordinances and Rules to whom was referred a petition from Rinaldo DelGallo, III submitting questions regarding zoning ordinances regulating transfer stations, recommending it be filed

Reports of the Committee on Public Works and Utilities

9. A report of the Committee on Public Works and Utilities to whom was referred a petition from Councilor Maffuccio to place Sheffield Street on the chip sealing list, recommending it be approved and referred to Commissioner Collingwood
10. A report of the Committee on Public Works and Utilities to whom was referred a petition from Councilor Maffuccio for installation of a guard rail on the east side of Seymour/Linden Streets, recommending it be approved and referred to Commissioner Collingwood for installation of bollards
11. A report of the Committee on Public Works and Utilities to whom was referred a petition from Councilor Costi to complete the cul de sac at the end of Stanley Ave./Ensign Ave., recommending it be approved

12. A report of the Committee on Public Works and Utilities to whom was referred a petition from Councilor Maffuccio to monitor the Hancock Road/Victory Road/Highland Ave. area for dangerous road conditions due to freezing water runoff, recommending it be approved

Report of the Committee on Finance

13. A report of the Committee on Finance to whom was referred a communication from Mayor Ruberto submitting an Order appropriating \$70,000 to an account in the Department of Public Utilities/Water Division, recommending it be approved

UNFINISHED BUSINESS

14. The appointment of Roberta Orsi as a member of the Health Advisory Council
15. Appointment of Dr. John P. Herman as a member of the Health Advisory Council
16. Appointment of Dr. Thomas J. Sakshaug as a member of the Health Advisory Council

ORDINANCE (final reading)

17. An Ordinance amending the City Code, Chapter 2 Administration, Article XVIII, Advisory Council of Health

MATTERS TENTATIVELY REFERRED BY THE PRESIDENT UNDER RULE 27

Referred to the Traffic Commission

18. A petition from Councilor Costi for installation of a handicapped parking space in front of 12 Oak Street
19. A petition from Councilor Costi to change 90-minute parking in front of 784 Tyler Street to 30-minutes
20. A petition from Councilor Maffuccio to reduce the no parking zone in the vicinity of 195 Onota Street and install a loading zone
21. A petition from Councilor Maffuccio for “No Parking” on Danforth Ave. from Seymour St. to Francis Ave.
22. A petition from Councilor Maffuccio for “No Parking” on the west side of 55Alcove street, southerly to Curtain Ave.

Referred to the Commissioner of Public Works and Utilities

23. A petition from Councilor Maffuccio for installation of a pedestrian crossing sign and re-painting of lines in the vicinity of Seymour St./Madison Avenue
24. A petition from Councilor Maffuccio to place Lee Street on the chip sealing list

Referred to the Building Commissioner

25. Requesting the house at 255-257 Robbins Ave. be condemned and put on the list for demolition

PLACED ON FILE

26. A response from The Berkshire Visitors Bureau to a petition from former Councilor Arlos regarding a promotional brochure on Berkshire County for the Democratic National Convention

27. A response from the Tourism Commission to a petition from former Councilor Arlos regarding a promotional brochure on Berkshire County for the Democratic National Convention